



# BANGOR STATE FAIR

## CAMPING SERVICES ORDER FORM

Sites are available on a first-come, first-serve basis to applicants who submit a complete application and confirmed payment. Camping is only allowed in designated areas. We suggest reserving your spot early as space is limited and fills up quickly.

The Bangor State Fair categorizes Camping Applicants into two different categories. These categories are as follows:

**Livestock Exhibitor:** This type of exhibitor is anyone that deals directly with the Agricultural portion of the Bangor State Fair and needs access to the livestock barns at all hours of the day to tend to livestock and other animals. There are two price levels for the Livestock Exhibitors wishing to rent a camping plot which include a rate of \$50.00 for access to **just electricity and water** for the run of the Fair and a rate of \$75.00 for access to **electricity, water, and sewer** for the run of the Fair.

**Commercial Exhibitor:** This type of exhibitor is anyone who is renting booth space on the Midway as a Commercial Exhibitor/Vendor. There are two price levels for the Commercial Exhibitors wishing to rent a camping plot which include a rate of **\$30.00 per day** or a rate of **\$250.00 for the full ten day run** of the Fair. These rates include access to electricity, water, and sewer.

Upon receipt of completed Camping Services Order Form, and full payment of Order Total, an acceptance letter will be sent confirming reservation of space and giving further information regarding move-in/out instructions, reserved spot location, and general camping guidelines.

On-Site Contact Name: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Category (check one):    Livestock Exhibitor                      Commercial Exhibitor

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### RV/CAMPER INFORMATION:

RV/Camper Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_

RV/Camper Length: \_\_\_\_\_ RV/Camper Color: \_\_\_\_\_

License Plate #: \_\_\_\_\_ License Plate State: \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

CATEGORY	AMENITIES	RATE		NUMBER OF DAYS		TOTAL EXPENSE
Livestock Exhibitor	Electricity & Water	\$50.00	X	(Flat Rate)	=	
Livestock Exhibitor	Electricity, Water & Sewer	\$75.00	X	(Flat Rate)	=	
Commercial Exhibitor	Fair Run Rate	\$250.00	X	(Flat Rate)	=	
Commercial Exhibitor	Daily Rate	\$30.00	X		=	

**ORDER TOTAL:** \_\_\_\_\_

**PAYMENT INFO:**  Check Enclosed     Visa     MasterCard     Discover     American Express

CC Number: _____	Exp. Date: _____
Name on Card (please print): _____	V Code _____
Authorized Signature: _____	

*Spectra takes great care to secure customer data. We would like to remind all customers to please refrain from sending any credit card information through email. We ask that all credit card information be faxed or given directly over the phone. Please do not hesitate to contact us with any additional questions. We thank you for your support of the Cross Insurance Center and the Bangor State Fair.*

**Please return this form to:**

*Mail:* Bangor State Fair, 515 Main Street, Bangor, ME, 04401

*Fax:* (207) 561-8301

*Email:* fair@bangormaine.gov